FORM OF PRAYER,

And Solemn

THANKSGIVING TO Almighty God

FOR

HIS MAJESTIES

Late Victories over the Rebels;

TO

Be observed in all Churches and Chapels throughout the Kingdom, upon *Sunday* the Twenty-sixth of this Instant *July*.

By His Majesties Special Command.

LONDON,

Printed by the Assigns of *John Bill* deceas'd: And by *Henry Hills*, and *Thomas Newcomb*, Printers to the Kings most Excellent Majesty. 1685.

FORM
OF
PRAYER
And Solemn
THANKSGIVING
TO
Almighty God
FOR
[illegible]
Late Victories over the Rebels;
TO
Be observed in all Churches and Chapels throughout the Kingdom, upon Sunday the Twenty sixth of this Instant July.

By His Majesties Special Command.

LONDON,
Printed by the Assigns of John Bill deceas'd: And by Henry Hills, and Thomas Newcomb, Printers to the King, most Excellent Majesty. 1685.

A FORM OF PRAYER,

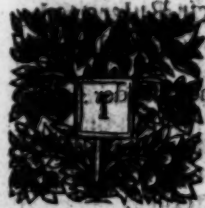
AND

Solemn Thanksgiving to Almighty God,

To be used publickly on *Sunday* the 20th of *July* in all Churches and Chapels throughout the Kingdom, for His Majesties late Victories over the Rebels.

¶ The Service shall be the same with the usual Office of the Day in all things; except where it is in this Office otherwise appointed.

¶ Both the Morning and Evening Prayer shall begin with these Sentences.



EXhort, that first of all supplications, prayers, intercessions and giving of thanks be made for all men; for Kings, and all that are in Authority; That we may lead a quiet and peaceable life in all godliness and honesty: For this is good, and acceptable unto God our Saviour. 1 Tim. II. 1, 2, 3.

1 S. John I. 8, 9. If we say, that we have no sin, we deceive our selves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

The Order for Morning Prayer.

In stead of *Venite exultemus*, the Hymn following shall be said or sung; One Verse by the Priest, and another by the Clerk and People.

Psal. cxv. 1. NOt unto us, O Lord, not unto us: but unto thy Name be the praise, for thy loving mercy, and for thy truths sake.

xxx. 13. cxlvi. 1. O my God, I will give thanks unto thee for ever: yea, as long as I have any Being, I will sing praises unto my God.

lxxi. 17. For great things are they, that thou hast done: O God, who is like unto thee?

cxxvi. 3, 4. The Lord hath done great things for us: yea, the Lord hath done great things for us, whereof we rejoyce.

lxxxiii. 2. For lo, thine enemies make a murmuring: and they that hate thee have lift up their heads.

5. They cast their heads together with one consent: and were confederate against thee.

11, 2. The People stood up, and their Rulers took counsel together: against the Lord, and against his Anointed.

3. They said, Let us break their bonds asunder: and cast away their cords from us.

lxii. 4. lxxiv. 9. Their practice was to put him out, whom God hath exalted: yea, they said in their hearts, let us make havock of them altogether.

lxxxiii. 4. They said, Come, and let us root them out, that they

they be no more a people: and that their name may be
no more remembred.

But salvation belongeth unto thee, O Lord: Pſal. III. 8.
thy bleſſing is upon thy people. lxxiv. 13.

Through thee have we overthrown our enemies: and xliv. 6.
in thy Name have we trodden under us them that roſe up againſt us.

There is no king that can be ſaved by the xxxiii. 15.
multitude of an hoſt: neither is any mighty
man delivered by much ſtrength. 16.

A horſe is counted but a vain thing to ſave a man:
neither ſhall he eſcape by his great ſtrength.

I will not truſt in my bow, neither ſhall my ſword xliv. 7.
help me.

But it is thou that ſavedſt us from our enemies: and 8.
puttedſt them to confuſion that hate us.

If the Lord himſelf had not been on our ſide, cxxiv. 1.
(now may we ſay:) if the Lord himſelf had not
been on our ſide, when men roſe up againſt us.

They had ſwallowed us up quick: when they were 2.
ſo wrathfully diſpleaſed at us.

But God hath ſhewed us his goodneſs plen- lix. 10.
teouſly: and God hath let us ſee our deſire up-
on our enemies.

Praiſed be the Lord! who hath not given us over, as cxxiv. 5.
a prey unto their teeth.

They are brought down, and fallen: but we xx. 8.
are riſen, and ſtand upright.

There are they fallen, all that work wickedneſs: xxxvi. 12.
they are caſt down, and ſhall not be able to ſtand.

Give thanks, O Iſrael, unto God the Lord lxviii. 26.
in the congregations: from the fountain of the
heart.

Thy God hath ſent forth ſtrength for thee: ſtabliſh 28.
the thing, O God, which thou haſt wrought for us.

Let

Ps. lxxx. 17. Let thy hand be upon the man of thy right hand; and upon the son of man, whom thou madest so strong for thy self.

lxi. 7. †He shall dwell before God for ever: O prepare thy loving mercy, and faithfulness, that they may preserve him.

xvii. 7. Shew thy marvellous loving kindness, thou that art the Saviour of them, that put their trust in thee from such as resist thy right hand.

vii. 9. O let the wickedness of the ungodly come to an end; but establish the just.

xl. 19. Let them that seek thee be joyful and glad in thee: and let all such as love thy salvation, say always, The Lord be praised.

cxv. 1. Not unto us, O Lord, not unto us, but unto thy Name give praise, for thy loving mercy, and for thy truths sake.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms. CXI. CXII.

¶ Proper Lessons. { The first, Num. xvi. *Te Deum.*
The second, the Epistle of St. *Jude.* *Benedictus.*

¶ Instead of the Collect for the Day, shall this Thanksgiving which follows be used, *For peace and deliverance from our Enemies.*

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; we yield thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were lately encompassed. We acknowledge it thy goodness, that we were not delivered over, as a prey unto them: beseeching thee still to continue such thy mercies towards us, that all the

the world may know, that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ In the end of the Litany after the Collect (*We humbly beseech thee*, &c.) shall this Thanksgiving, *For restoring publick peace at home*, be used.

O Eternal God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people, we bless thy holy Name, that it hath pleased thee to appease the seditious tumults, which late been lately raised up amongst us; most humbly beseeching thee to grant to all of us thy grace, that we may henceforth obediently walk in thy holy Commandments, and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of Praise and Thanksgiving for thy mercies towards us, through Jesus Christ our Lord. Amen.

¶ In the Communion-Service in stead of the Collect for the day, shall be read, O Almighty God, who art a strong tower, &c. as before in Morning Prayer.

¶ The Epistle, 1 S. *Pet.* II. 11. ——— 17.

¶ The Gospel, S. *Matth.* xxii. 15. ——— 22. After, with the Pharisees, &c.

¶ In the Offertory shall this Sentence be read.

All whatsoever ye would, that men should do unto you, do ye even so unto them, for this is the Law and the Prophets. S. Matth. vii. 12.

¶ After

¶ After the Prayer, *for the whole state of Christ's Church, &c.* shall these following Prayers be used.

O Lord, our God, who by thine Infinite Power and Wisdom dost govern all things, we adore and magnifie thy great and glorious Name, confessing, that to thy good Providence over us we entirely owe both our Being and our Preservation. We are here before thee this day to make this humble Acknowledgment, as every one of us for himself in particular, and as we together in the name of this whole Nation, to which both now of late, and heretofore thou hast bouchsafed so many great and publick Deliverances. Thou art our God, who hast so often, and so wonderfully defeated the Designs of ambitious, restless, and bloodthirsty men: to whom hadst thou given us up for a prey (as our sins most justly deserved) our Blood would have been spilt like Water upon the ground; we must have lost all that is dear to us in this World, and we should have been overwhelmed in a Deluge of Sects and Heresies, of Wars and Confusions, of which we could not have expected to see any other issue, than the final Ruine and Destruction of this Kingdom, and thy Church amongst us.

O our God! how gracious hast thou been unto us all; and to many of us even against our own wills! How much better hast thou provided for us, than we our selves could, or would have done, hadst thou left us in the Hand of our own foolish Counsels! Into thy blessed Hands, O God, we entirely surrender, and give up our selves,

selves, and whatever concerns us; beseeching thee to be still the same gracious God to us, and to our posterity after us.

And the better to prepare and qualifie us for the continuance of thy Care, and good Providence; Enable us by thy Grace to live like a People, whom thou hast so often, and so wonderfully Redeemed; not following the Dictates of our own unruly Lusts or Passions, nor listning any longer to those that go about with Lies, and slander the Footsteps of thine Anointed; but studying every one to be quiet, and to do our own Business, fearing God, and honouring our King, and loving one another, and hereby adorning our most holy Profession; that so being delivered from our Enemies, and from the Hands of all that hate us, we may serve thee without fear in Holiness and Righteousness before thee all the days of our life, to the glory of thy Name, which is exalted far above all Blessing and Praise, through Jesus Christ our Lord. Amen.

GRant, Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly Quietness, through Jesus Christ our Lord. Amen.

The Order for Evening Prayer.

¶ The Hymn, *Not unto us, O Lord, &c.* appointed at Morning Prayer in ſtead of *Venite exultemus*, ſhall now alſo be uſed before the Pſalms.

¶ Proper Pſalms. CXVIII. CXLIV.

¶ Proper Leſſons. { The firſt, 2 *Sam.* XIII. *Cantate Domino.* Pſ. XCVIII. / The ſecond, 2 S. *Pet.* II. *Deus miſereatur.* Pſ. LXVII.

¶ Inſtead of the Collect for the Day, ſhall the Thankſgiving, *For peace and deliverance from our enemies*, be uſed, as in the Morning Prayer.

¶ Immediately before the Prayer of St. *Chryſoſtom* ſhall theſe Collects be uſed, *viz.* The Thankſgiving, *For reſtoring publick peace at home*, (as in Morning Prayer.)

¶ A Prayer for our Enemies.

FAther of Mercies, and lover of Souls, who art kind unto the Unthankful, and to the Evil, and haſt commanded us alſo to extend our charity even to thoſe that hate us, and deſpitefully uſe us: We beſeech thee, as to accept our Prayers, and Pities, which we have this Day offered up unto thee in behalf of all that are Faithful and Loyal in the Land; ſo alſo to enlarge thy Mercy, and Pity, even to thoſe that are our Enemies. O moſt wiſe, and powerful Lord God, in whoſe Hands are the Hearts of all men, as the Rivers of Water, to turn them whitherſoever thou will; Work mightily upon the Minds of all Parties amongſt us. Turn the Hearts of the Children to the Fathers, and the Diſobedient to the Wiſdom of the Juſt; and ſo make them a ready People prepared for the Lord. Thou that ſitteſt between the Cherubim, be the Earth never ſo unquiet; thou that ſtilleſt the Raging of the Sea, and the Noiſe of his Waves,

Waves, and the Madness of the People: Stir up thy Strength, and come, and help us. Let the Wickedness of the Wicked come to an end; Take away his Ungodliness, and thou shalt find none. Let the fierceness of Man turn to thy Praise; and the Remainder of Wrath do thou restrain. To this end take from them all their Prejudices, and all their Passions; their confident Mistakes, their carnal Ends, and their secular Interests. Open the blind Eyes, that they may see (at least in this their Day) the Things which belong to their Peace, and wisely considering thy Work, may say, This hath God done; and so hear, and fear, and do no more wickedly. Soften the most obdurate Hearts into a meek, and humble, and docible Temper, that they may no longer resist the Truth. Bow down the stiff Neck, and the iron Sinew, to the gentle and easie Yoke of thy most holy Law. Take away the Brow of Brass, and the Whores Forehead; and make their Faces ashamed, that they may seek thy Name. Sweeten (if it may be) the Gall of Bitterness; and loose the Bands of Iniquity; and guide their Feet into the Ways of Peace: And thus redouble, O Lord, upon us the Joys of this Day, that we may not onely triumph in the Disappointment of their wicked Imaginations, but with thy holy Angels in Heaven rejoyce for their Conversion: Which great Blessing with the most ardent Affections of our Souls we beg of thee, for thy tender Mercies sake, through the Merits, and Mediation of Jesus Christ, thy blessed Son, our onely Saviour, Amen.

Grant

GRant, Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly Quietness, through Jesus Christ our Lord. Amen.

FINIS.